

**JESUS LIVING
WATER WORLD
WIDE CHURCH**

BASIC CHRISTIAN DOCTRINES



MODULE 1

JLWWWC – Doctrine/Statement of Faith

JLWWWC adheres to the great biblical doctrines of the church and recognizes its historic authenticity and doctrinal accuracy outlining the valid faith of true Christians.

All leaders and members of JLWWWC must hold to these doctrinal truths and be in complete agreement with the following statement of faith:



1. We believe in the Divine Inspiration, complete truth and supreme authority of the Scriptures of sixty-six books of the Old and New Testaments.

2. (2 Tim. 3:16 / 2 Peter 1: 21)

2 Timothy 3:16

New International Version

¹⁶ All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

2 Peter 1:21

New International Version

²¹ For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

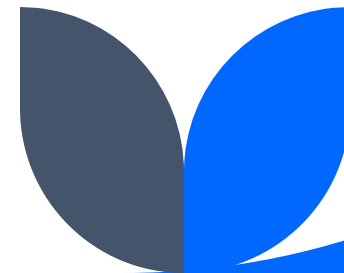
2. We believe in the existence of One God in three persons: the Father, the Son, and the Holy Spirit.

(1 John 5: 7 / Matt 28: 18-20 ; Gen 1: 26)

1 John 5:7

New International Version

⁷For there are three that testify:





Matthew 28:18-20

New International Version

¹⁸ Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Genesis 1:26

New International Version

²⁶ Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, ^[a] and over all the creatures that move along the ground.”

3. We believe in the Deity and Incarnation of the Lord Jesus Christ, who is the Son of God, the Second Person in the Holy Trinity. (John 1:1,14 / Matt 28: 19 / Rev 1: 8)

John 1:1

New International Version

The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14

New International Version

14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.



Matthew 28:19

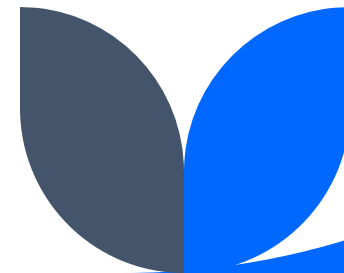
New International Version

¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Revelation 1:8

New International Version

⁸ “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”



4. We believe in the fallen, sinful and lost state of all mankind. (Rom 3: 23 / Rom 6: 23 / Rom 5: 12)

Romans 3:23

New International Version

²³ for all have sinned and fall short of the glory of God,

Romans 6:23

New International Version

²³ For the wages of sin is death, but the gift of God is eternal life in^[a] Christ Jesus our Lord.





Romans 5:12

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Death Through Adam, Life Through Christ

¹² Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

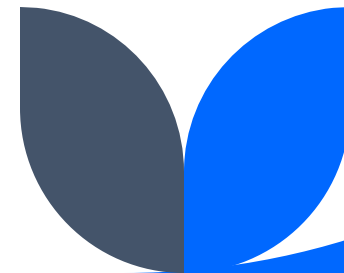


5. We believe in the salvation of men from penal consequences and power of sin through the perfect obedience of the Lord Jesus Christ, His atoning death, His resurrection from the dead, His ascension to the right hand of the Father, and His unchanging Priesthood. (Eph 2: 8-9 / Isa 53: 5-10 / Matt 28: 5-6)

Ephesians 2:8-9

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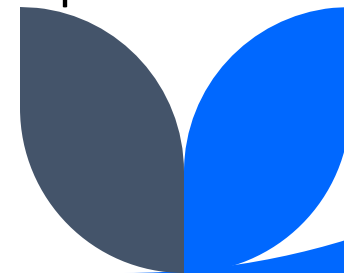
⁸ For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—⁹ not by works, so that no one can boast.



Isaiah 53:5-10

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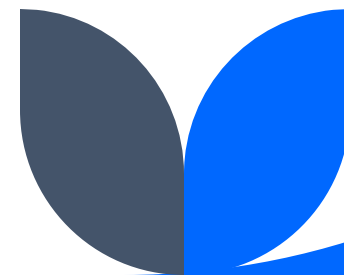
⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. ⁶ We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. ⁸ By oppression^[a] and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished.^[b] ⁹ He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. ¹⁰ Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes^[c] his life an offering for sin, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand.



Matthew 28:5-6

New International Version

⁵The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. ⁶He is not here; he has risen, just as he said. Come and see the place where he lay.



6. We believe in the immediate work of the Holy Spirit in the regeneration of men, in their sanctification, and in their preservation to the heavenly Kingdom of the Lord Jesus Christ. (John 16: 8-9)

John 16:8-9

New International Version

⁸When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment: ⁹about sin, because people do not believe in me;



7. We believe in the necessity of repentance towards God, and of faith in the Lord Jesus Christ in order to be saved. This salvation is an eternal and secure position in Christ Jesus and is gift to the believer by the grace of God alone.

(Eph 2: 8-9 / Matt 4: 17)

Ephesians 2:8-9

New International Version

⁸ For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—
⁹ not by works, so that no one can boast.

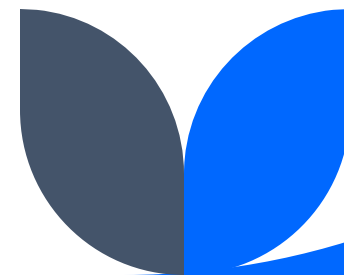




Matthew 4:17

New International Version

¹⁷ From that time on Jesus began to preach, “Repent, for the kingdom of heaven has come near.”



8. We believe the Scriptures warn believers against falling away and that continuance in a state of salvation requires that we continue to hope and trust in Christ; and we must guard the heart and heed the warnings of Holy Scripture not to receive the grace of God in vain. However, a believer forfeits his salvation if he does not remain in Christ. (Exo 32: 33 / Rev. 3: 5)

Exodus 32:33

New International Version

³³ The Lord replied to Moses, “Whoever has sinned against me I will blot out of my book.”

Revelation 3:5

New International Version

⁵The one who is victorious will, like them, be dressed in white. I will never blot out the name of that person from the book of life, but will acknowledge that name before my Father and his angels.



9. We believe that the baptism in the Holy Spirit is an impartation which may be subsequent to regeneration and is usually accompanied by the gifts of the Spirit and that these gifts are presently available to all who believe but is not essential to salvation or regeneration. We further believe that the gift of the Spirit is given, not as a mark of maturity or spirituality, but to empower believers to be witnesses for Christ and ministers to their fellowmen, and we further believe that the great ongoing work of sanctification must still be accompanied in the believer's life by the Holy Spirit, producing fruit and showing forth the nature and image of Christ. (Acts 1: 8 / Acts 1: 5 / 1 Cor. 12: 1-10)



Acts 1:8

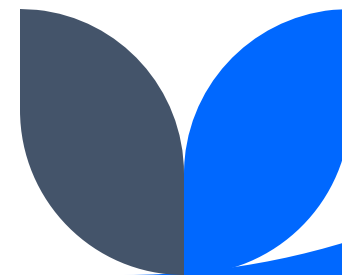
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⁸ But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

Acts 1:5

New International Version

⁵ For John baptized with^[a] water, but in a few days you will be baptized with^[b] the Holy Spirit.”



1 Corinthians 12:1-10

New International Version

Concerning Spiritual Gifts

12 Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. ³ Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit. ⁴ There are different kinds of gifts, but the same Spirit distributes them. ⁵ There are different kinds of service, but the same Lord. ⁶ There are different kinds of working, but in all of them and in everyone it is the same God at work. ⁷ Now to each one the manifestation of the Spirit is given for the common good. ⁸ To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰ to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, ^[a] and to still another the interpretation of tongues. ^[b]

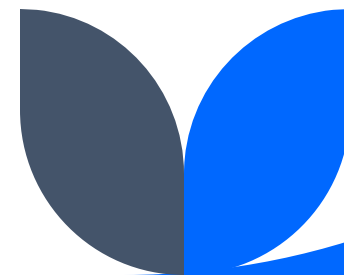


10. We believe in the resurrection of the dead, and the final judgment of all men by the Lord Jesus Christ.
(1 Cor 15: 35- 49 / Rev. 21: 8 / 1 Thes 4: 16-17)



1 Corinthians 15:35-49 New International Version **The Resurrection Body**

³⁵ But someone will ask, “How are the dead raised? With what kind of body will they come?” ³⁶ How foolish! What you sow does not come to life unless it dies. ³⁷ When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. ³⁸ But God gives it a body as he has determined, and to each kind of seed he gives its own body. ³⁹ Not all flesh is the same: People have one kind of flesh, animals have another, birds another and fish another. ⁴⁰ There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. ⁴¹ The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor.⁴² So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; ⁴³ it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴ it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. ⁴⁵ So it is written: “The first man Adam became a living being”^[a]; the last Adam, a life-giving spirit. ⁴⁶ The spiritual did not come first, but the natural, and after that the spiritual. ⁴⁷ The first man was of the dust of the earth; the second man is of heaven. ⁴⁸ As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. ⁴⁹ And just as we have borne the image of the earthly man, so shall we^[b] bear the image of the heavenly man.



Revelation 21:8

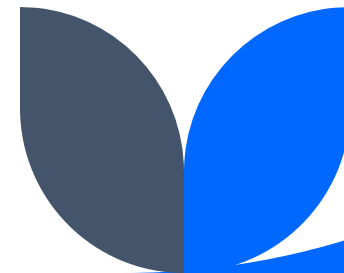
New International Version

⁸ But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death.”

1 Thessalonians 4:16-17

New International Version

¹⁶ For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. ¹⁷ After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.



11. We believe in a literal heaven and a literal hell and that the eternal state of the righteous in Christ shall be in glory with the Son of God forever and that the eternal state of the wicked shall be a state of eternal consciousness in the lake of fire.

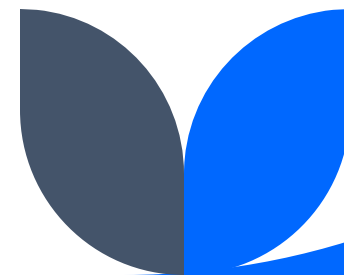
(Rev 21: 1, 8 / Luke 16: 19-31 / Matt 5: 22 / Heb 8: 5)

Revelation 21:1

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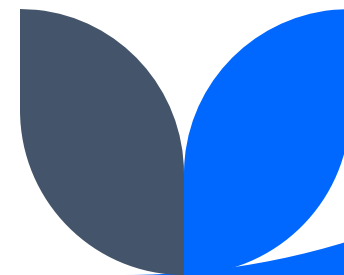
1 Then I saw “a new heaven and a new earth,”^[a] for the first heaven and the first earth had passed away, and there was no longer any sea.

⁸ But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death.”



Luke 16:19-31 New International Version **The Rich Man and Lazarus**

¹⁹ “There was a rich man who was dressed in purple and fine linen and lived in luxury every day. ²⁰ At his gate was laid a beggar named Lazarus, covered with sores ²¹ and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores.²² “The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried.²³ In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. ²⁴ So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’²⁵ “But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. ²⁶ And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’²⁷ “He answered, ‘Then I beg you, father, send Lazarus to my family, ²⁸ for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’ ²⁹ “Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’ ³⁰ “‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’ ³¹ “He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’”



Matthew 5:22

New International Version

²² But I tell you that anyone who is angry with a brother or sister^{[a][b]} will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,'^[c] is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell.

Hebrews 8:5

New International Version

⁵ They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle: "See to it that you make everything according to the pattern shown you on the mountain."^[a]



12. We believe that the divine ordinances to be observed by the Church shall be Water Baptism and the Lord's Supper, which are of perpetual obligation. Water baptism, being the immersion of believers upon the profession of their faith in the Lord Jesus Christ, and a symbol of the fellowship of the regenerate in His death, burial and resurrection. The Lord's Supper, being a memorial until He comes, of the sacrifice of the body and blood of the Lord Jesus Christ. (Matt. 3: 15-16 / Rom. 6: 1-14 / Luke 22: 14-20)

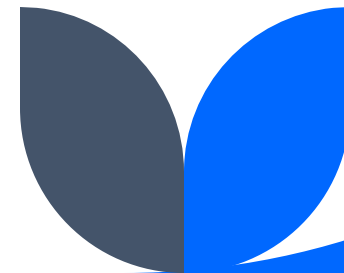


Matthew 3:15-16

New International Version

¹⁵ Jesus replied, “Let it be so now; it is proper for us to do this to fulfill all righteousness.” Then John consented.

¹⁶ As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.



Romans 6:1-14 New International Version **Dead to Sin, Alive in Christ**

¹ What shall we say, then? Shall we go on sinning so that grace may increase? ² By no means! We are those who have died to sin; how can we live in it any longer? ³ Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. ⁵ For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. ⁶ For we know that our old self was crucified with him so that the body ruled by sin might be done away with,^[a] that we should no longer be slaves to sin— ⁷ because anyone who has died has been set free from sin. ⁸ Now if we died with Christ, we believe that we will also live with him. ⁹ For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. ¹⁰ The death he died, he died to sin once for all; but the life he lives, he lives to God. ¹¹ In the same way, count yourselves dead to sin but alive to God in Christ Jesus. ¹² Therefore do not let sin reign in your mortal body so that you obey its evil desires. ¹³ Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. ¹⁴ For sin shall no longer be your master, because you are not under the law, but under grace.

Luke 22:14-20

New International Version

¹⁴ When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.” ¹⁷ After taking the cup, he gave thanks and said, “Take this and divide it among you. ¹⁸ For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

²⁰ In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.”^[a]



13. We believe that Jesus Christ will come again for the saints. The righteous dead shall be resurrected first and the righteous living shall be translated to immortality to meet the Lord in the air and be with Him forever.

(1 Thes. 4: 15-18 / Acts 1: 11 / 1 Cor. 15: 53-54)

1 Thessalonians 4:15-18 New International Version

¹⁵ According to the Lord's word, we tell you that we who are still alive, who are left until the coming of the Lord, will certainly not precede those who have fallen asleep. ¹⁶ For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. ¹⁷ After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. ¹⁸ Therefore encourage one another with these words.

Acts 1:11

New International Version

¹¹ “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

1 Corinthians 15:53-54

New International Version

⁵³ For the perishable must clothe itself with the imperishable, and the mortal with immortality. ⁵⁴ When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”

